

BASIC DETAILS

SCHOOL NAME	WOODLAND OVERSEAS SCHOOL	SCHOOL COD	20449
ADDRESS	WOODLAND OVERSEAS SCHOOL, VPO SATAUR, DASUYA ROAD	AFFILIATION CODE	1630453
PRINCIPAL	MS. PUJA DHIMAN	PRINCIPAL'S RETIREMENT DATE	30/11/2023
SCHOOL'S CONTACT NUMBER	91-9915775771	SCHOOL'S EMAIL ID	info@woschool.com
SCHOOL'S WEBSITE	www.woschool.com	SCHOOL'S FAX NUMBER	276477
LANDMARK NEAR SCHOOL	VILLAGE SATAUR	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2018-2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST /SOCIETY/ COMPANY REGISTERED WITH	OVERSEAS BENEVOLENT EDUCATIONAL SOCIETY	REGISTRATION DATE	20/03/2003
SOCIETY REGISTRATION NUMBER	HOSH/250/2002-03	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Punjab Govt. Education Dept.	NOC ISSUING DATE	21/06/2007
WHETHER OFFERED VOCATIONAL/ SKILL SUBJECT?	YES	EXAMINATION CENTRE NUMBER, IF ANY	2110

ACADEMIC DETAILS

20449--WOODLANDS OVERSEAS SCH VPO SATAUR HOSHIARPUR PB

Dated : 18/06/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS

20449--WOODLANDS OVERSEAS SCH VPO SATAUR HOSHIARPUR PB

Dated : 16/06/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	12140	TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5500	TOTAL NUMBER OF ROOMS	70
TOTAL NUMBER OF SMALL-SIZED ROOMS	10	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23
TOTAL NUMBER OF LARGE-SIZED ROOMS	27	TOTAL NUMBER OF MALE REST ROOM	07
TOTAL NUMBER OF FEMALE REST ROOM	07	NUMBER OF GIRLS TOILET	44
NUMBER OF BOYS TOILET	44	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	07	NUMBER OF WASHROOMS FOR MALE STAFF	07
TOTAL NUMBER OF LIBRARIES	02	NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	02
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	02
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	120	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

LOCATION DETAILS

20449--WOODLANDS OVERSEAS SCH VPO SATAUR HOSHIARPUR PB

Dated : 15/04/2021

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	Bhagwan Valmiki Interstate Bus Terminal	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	9
NEAREST RAILWAY STATION	Hoshiarpur Railway station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	Adampur Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	KDM	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	06
NEAREST POLICE STATION	Haryana Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	04
NEAREST METRO STATION	NIL	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20449--WOODLANDS OVERSEAS SCH VPO SATAUR HOSHIARPUR PB

Dated : 15/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2492
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	13000	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2008

PHOTO OF SCHOOL

SCHOOL PHOTOS

20449--WOODLANDS OVERSEAS SCH VPO SATAUR HOSHIARPUR PB

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

U- DISE CODE	03050417003
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME / MOHALLA	SATAUR
VILLAGE NAME (FOR RURAL) WARD NUMBER (FOR URBAN)	SATAUR
VILLAGE PANCHAYAT NAME (FOR RURAL)	SATAUR
PIN CODE	146001
CLUSTER RESOURCE CENTRE NAME	HSP-1B
CD BLOCK MNDL /TALUKA NAME	HOSHIARPUR-1
EDUCATIONAL ZONE/ MANDAL / TALUKA NAME	HSB-1B
ASSEMBLY CONSTITUENCY	SHAM CHAURASI
MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHER
IS THIS RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTION DURING LAST ACADEMIC YEAR	0
NUMBER OF VISIT BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULAR FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NA	
ACCOUNT HOLDER'S NAME NA	
BANK ACCOUNT NUMBER 0	
IFSC CODE NA	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO